

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

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JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

11/06/2009

Jeremy Beth Kusmin Assistant District Attorney, Plymouth County

Dear ADA Kusmin,

Enclosed is the information you requested in regards to Commonwealth vs.

Included are copies of the following:

- 1. The guidelines for methods of analysis the laboratory follows based on the recommendations of SWGDRUG.
- 2. Drug Analysis Laboratory Receipt.
- 3. Curriculum Vitae for Annie Dookhan and Daniel Renczkowski.
- 4. Control Cards with analytical results for samples #
- 5. Analysis sheets with chemist's hand notations and test results.
- 6. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Daniel Renczkowski. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631